COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT

"A Tradition of Service"

OFFICE CORRESPONDENCE

DATE:

February 19, 2016

TO: PATRICK NELSON, CAPTAIN

LANCASTER STATION

SUBJECT: EXECUTIVE FORCE REVIEW COMMITTEE FINDINGS

Case Number:

FO2375679

Incident:

Suspect:

Use of Force

Incident Date:

March 8, 2015

Unit:

Lancaster Station

MW/

Involved Employees:

Deputy Candice Bivens #

Deputy Donald Nelson #

EFRC Date:

February 18, 2016

The Executive Force Review Committee (EFRC) consisting of Commanders Kelley S. Fraser, Ralph J. Webb and Eddie Rivero met and reviewed the above case.

FINDINGS:

The EFRC determined the use of force and tactics were within Department policy.

RECOMMENDATIONS:

The EFRC made no recommendations.

KSF:JRB:jrb

SHERIFF'S DEPARTMENT

"A Tradition of Service"

OFFICE CORRESPONDENCE

DATE: February 19, 2016

FROM: WELLEY S. FRASER, COMMANDER

SOUTH PATROL DIVISION

TO: DONNIE MAULDIN, CAPTAIN

INTERNAL AFFAIRS BUREAU

SUBJECT: EXECUTIVE FORCE REVIEW COMMITTEE FINDINGS

Case Number: FO2375679

Incident: Use of Force

Incident Date: March 8, 2015

Unit: Lancaster Station

Suspect: MW/

Involved Employees: Deputy Candice Bivens #

Deputy Donald Nelson #

EFRC Date: February 18, 2016

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Los Angeles County Sheriff's Department Supervisor's Report on Use of Force Page 1 of 3

| | URN: 9 1 5 - 0 4 1 5 6 - 1 | 1 8 2 - 3 9 1 Date: | March 8, 2015 | Time: 0230 | | | | |
|------------|--|------------------------------|---|--|--|--|--|--|
| | Location: Sondi | Lancaster | | | | | | |
| | Bureau/Station/Facility: | Lancaster Station | ancaster Station Admin. Investigation: O YES NO | | | | | |
| | Type of Force: Team Take down/ Cont | rol Holds/ Resistive Hando | cuffing | | | | | |
| | Incident Category: 01 02 | 3 Deputy Injury : | | | | | | |
| | ☐ Call ☐ Observa | tion Detail | ☐ Foot Purs | suit | | | | |
| | IAB Notified: YES NO Person Notified | d: Lt. Todd Weber | Emp: | AB Roll Out YES NO | | | | |
| 4 | Empleyee # Last Name | Involved Employee First Name | | Middle I. Rank | | | | |
| E_1 | Bivins | | Candice | Middle I. Rank DSG | | | | |
| | Sex: Race: Height: Weight M F Blk 507 13 | - O - O | Day OPM O Regula | ar Shift OT Shift Off Duty | | | | |
| | Unit of Assignment: | Work Assignment (Unit #, Mod | fule, etc.): | | | | | |
| | Lancaster Station | | 113 | | | | | |
| | Team Take Down/ Control Holds/ Re | sistive Handcuffing Core | ected (Rescue (Medica | Individual Category al Assist 0 1 0 2 • 3 | | | | |
| | ☐ Injured ☐ Treated ☐ Admitted Fac | lity | | Coroner Case # | | | | |
| - 0 | Employee # Last Name | First Name | | Middle I. Rank | | | | |
| E 2 | Sex: Race: Height: Weight | | Donald | Middle I. Rank DSG | | | | |
| | ● M ○ F W 511 168 | - O-111 O | Day OPM O Regula | ar Shift Off Duty | | | | |
| | Unit of Assignment: | Work Assignment (Unit #, Mod | Work Assignment (Unit #, Module, etc.): | | | | | |
| | Lancaster | Individual Catagoni | | | | | | |
| | Team Take Down/ Control Holds/ Res | sistive Handcuffing Coire | ected (Rescue (Medica | Individual Category Al Assist 0 1 0 2 0 3 | | | | |
| | ☐ Injured ☐ Treated ☐ Admitted Fac | liv: | | Coroner Case # | | | | |
| | Employee # Last Name | First Name | | Middle I. Rank | | | | |
| E_ | Sex: Race: Height: Weigh | it: Age: Shift: | | | | | | |
| | OM OF | 0 0 | Day OPM O Regula | or Shift OT Shift Off Duty | | | | |
| | Unit of Assignment: | Work Assignment (Unit #, Mod | lule, etc.): | | | | | |
| | Individual Force Used: | | | Individual Category | | | | |
| - 1 | | C Dire | cted (Rescue (Medica | Assist 01 02 03 | | | | |
| - 1 | ☐ Injured ☐ Treated ☐ Admitted Fac | fity: | | Coroner Case # | | | | |
| | | On Duty Supervisor | 4 4 4 4 | Additional Involved Employees | | | | |
| | Emp.# Last Name Chang | First Name François | Middle I. Rank SGT. YES | Present Witness to Incident YES NO | | | | |
| - 1 | Emp_# Last Name | Supervisor Completing Inve | stigation Middle I. Rank | Present Witness to Incident | | | | |
| - 1 | | atch Commander / Supervisin | YES | S O NO O YES O NO O | | | | |
| - 1 | Emp 4 Last Name Grall | First Name David | Middle I. Rank LT. | | | | | |
| | Cital | David | 51. | | | | | |
| | Watch Commander / Supervising Lieutenant's S | ignature: Date | Copy Provided to | Employee by: Emp #: | | | | |
| | Unit Commander (Print Name) | Hait Cammandad | c Signature: | Emm di Data | | | | |
| | DISCOVERY Use Only | Unit Commander | O Colored Dis | Emp #: Date | | | | |
| | FO# | PPI REVIEW COMPLE | Copy: Unit C | | | | | |

Supervisor's Report on Use of Force SUSPECT INFORMATION

9 1 5 - 0 4 1 5 6 - 1 1 8 2 - 3 9 1

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| | - | Suspect Informat | tion | | | | | |
|---------------------------|---|---------------------------------|--|---|--|--|--|--|
| 1 Last Name | First Name | | Middle Name | Armed? Select Not Armed | | | | |
| AKA Last Name | | First Name | | Middle Name | | | | |
| Sex: Race W | | Weight D.O.B. | Phone #1: ● H ∩ W | ○ C Phone #2: ○ H ○ W ④ C | | | | |
| Street Address: | | City: | | State & Zip Code: | | | | |
| Booking #; | rimary Charge Code: | 602PC Se | condary Charge Code: | Criminal History | | | | |
| Treated on Scene? YES (| NO Name: | | Unit: | Phone #: | | | | |
| Hospital Admission? Rec'd | Treatment At: A | N.V. Hospital 1600 West A | Coroner Case #: /e. J. Lancaster | Mental History User's guide provided direction on this entry Phone #: (661)949-5000 | | | | |
| Under Influence: YES | NO Substance: | | | orce? YES NO User's guide provides direction on this entry | | | | |
| Date: 03/08/15 Time: | 1205 | | e: A Photos of Inju | ADMITS HEARING ANNOUNCEMENTS | | | | |
| Last Name | First Name | Suspect Inform | Middle Name | Armed? Select | | | | |
| AKA Last Name | | First Name | | Middle Name | | | | |
| Sex: Race | e: Age: Height: | D.O.B. Weight: | Phone #1: O H O W | ○ C Phone #2: ○ H ○ W ○ C | | | | |
| Street Address: | | City: | | State & Zip Code: | | | | |
| Booking #: Pr | rimary Charge Code: | Sec | Secondary Charge Code: Criminal Histor | | | | | |
| Treated on Scene? YES (| Treated on Scene? OYES ONO By: Unit: Phone #: | | | | | | | |
| Hospital Admission? Rec'd | Treatment At: | | Coroner Case #: | Mental History User's guide provides direction on this entry | | | | |
| By: | Address: | | Phone #: | | | | | |
| Under Influence: YES | NO Substance: | | 5150 a factor in fe | price? YES NO User's guide provides direction on this entry | | | | |
| Date: Time: | Audiot | | | ries: ADMITS HEARING ANNOUNCEMENTS | | | | |
| Last Name | First Name | Suspect Informat | on Middle Name | _Armed? Select | | | | |
| AKA Last Name | | First Name | · · · · · · · · · · · · · · · · · · · | Middle Name | | | | |
| Sex: Race: | Age: Height: | D.O.B. Weight: | Phone #1: O H O W | OC Phone #2: OH OW OC | | | | |
| Street Address: | | City: | | State & Zip Code: | | | | |
| Booking #: Pri | Booking #: Primary Charge Code: Secondary Charge Code: Criminal History | | | | | | | |
| Treated on Scene? OYES | Treated on Scene? YES NO By: Unit: Phone #: | | | | | | | |
| Hospital Admission? Rec'd | | | | | | | | |
| Ву: | By: Address: Phone #: | | | | | | | |
| Under Influence: YES | NO Substance: | SCo. — S. Manufactor at an area | 5150 a factor in fo | rce? YES NO User's guide provides direction on this entry | | | | |
| Date: Time: | Audiota | ape: Videotape | Photos of Injur | ries: ADMITS HEARING ANNOUNCEMENTS | | | | |
| SH-R-436P (Rev. 01/13) | | - | | Additional Suspects Involved | | | | |

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Method

| (BC) (BI) (BF) (CN) (CR) (CT) (CT) (CE) (CC) (CG) | Arwen Baton: (Control) Baton: (Impact) Bodily Fluids Canine Carotid Restraint Choke Hold Control Holds: (Control Techniques) Control Holds: (Team Takedown) Control Holds: (Takedown) Chemical Chemical Agents (OC Spray) Chemical Agents (Tear Gas) Explosives | (FS) (FO) (FB) (FL) (OE) (OV) (OB) (OO) (PK) (PS) (PH) | Firearm (Rifle) Firearm (Shotgun) Firearm (Other) Flashbang Flashlight Other Weapon: Edged Other Weapon: Blunt Object Other Weapon: Other Personal Weapon: Feet/Leg: (Kick) Personal Weapon: Feet/Leg: (Sweep) Personal Weapon (Hand/Arm) | (RS) (RO) (RH) (HB) (TP) (RE) (SP) (SH) (IR) (SB) (ST) (TR) | Shield Less Lethal Impact Round (other) Sting Ball Stun Bag Taser |
|--|---|--|---|--|---|
| | | | Personal Weapon (Push) | (UC) | Uncooperative High Risk |

| Type of Injury | | | | | Body Part Involved | | | | | |
|--|------------------------------|---|------------------------------|--|--|---|--|---|--|---|
| (AB) Abrasion (BR) Bruise (BU) Burn (CP) Complaint of Pain (CO) Concussion (DH) Death (DI) Dislocation | (GS) (HB) (LC) (ND) | Dog Bite Fractures Gunshot Human Bite Lacerations Nerve Damage Organ Damage | (SD) (ST) (UN) (RM) | Paralysis Puncture Wound Soft Tissue Damage Sprain/Twists Unconscious Refused Med Treatment NONE | (AD) (AK) (AR) (BK) (BT) (CH) (EL) | Abdomen Ankle Arm Back Buttocks Chest Elbow | (FA) (FE) (FI) (GE) (GR) (HD) | Face Feet Fingers Genitals Groin Hands Head | (EXXX) (EXXX) (SXX) (SXX) (SXX) (SXX) (SXX) (SXX) | Hip Internal Knees Leg Neck Nose Shoulde Wrist |

| FORCE USED BY | | FORCE USED A | GAINST | Method | Type of | D. d. B. |
|---------------|----------|--------------|----------|--------|------------------|---------------------|
| Name | E# or S# | Name | E# or S# | (Code) | Injury (Code) | Body Part (Code) |
| Heasley | S#1 | Bivins | E#1 | RS | NN | |
| Heasley | S#1 | Nelson | E#2 | RS | NN | |
| Bivins | E#1 | Heasley | S#1 | CT | NN | 1 |
| Nelson | E#2 | Heasley | S#1 | CT | NN | |
| Bivins | E#1 | Heasley | S#1 | TT | FR | KN |
| Nelson | E#2 | Heasley | S#1 | TT | FR | KN |
| Bivins | E#1 | Heasley | S#1 | RH | NN | |
| Nelson | E#2 | Heasley | S#1 | RH | NN | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |